

**Notice of References Cited**Application No.  
**08/694,542**Applicant(s)  
**WHITEHOUSE ET. AL.**Examiner  
**BRUCE ANDERSON**Group Art Unit  
**2878**

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**U.S. PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE  | NAME               | CLASS | SUBCLASS |
|---|--------------|-------|--------------------|-------|----------|
| A | 5,652,427    | 7-97  | WHITEHOUSE ET. AL. | 250   | 288      |
| B | 5,689,111    | 11-97 | DRESH ET. AL.      | 250   | 287      |
| C | 5,663,561    | 9-97  | FRANZEN ET. AL.    | 250   | 288      |
| D | 5,818,041    | 10-98 | MORDEHAI ET. AL.   | 250   | 288      |
| E | 5,763,878    | 6-98  | FRANZEN            | 250   | 292      |
| F |              |       |                    |       |          |
| G |              |       |                    |       |          |
| H |              |       |                    |       |          |
| I |              |       |                    |       |          |
| J |              |       |                    |       |          |
| K |              |       |                    |       |          |
| L |              |       |                    |       |          |
| M |              |       |                    |       |          |

**FOREIGN PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUBCLASS |
|---|--------------|------|---------|------|-------|----------|
| N |              |      |         |      |       |          |
| O |              |      |         |      |       |          |
| P |              |      |         |      |       |          |
| Q |              |      |         |      |       |          |
| R |              |      |         |      |       |          |
| S |              |      |         |      |       |          |
| T |              |      |         |      |       |          |

**NON-PATENT DOCUMENTS**

|   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|---|---|------|
| U |   |      |
| V |   |      |
| W |   |      |
| X |   |      |